

**"APATIN ASSOCIATION OF PHILATELISTS" APATIN
„APATIN 2023.“**

**STAMP EXHIBITION WITH INTERNATIONAL PARTICIPATION
ENTRY FORM**

Family Name and Name	
Year of Birth	
Address, Street and number	
City	Country
Telephone	E-mail Address
Title of Exhibit	
Short description of the Exhibit	
Exhibition class :	
No. of frames applied for 1 (16) 2 (32) 3 (48) 4 (64) 5 (80) 6 (96) 7 (112)..... 1 (12) 2 (24) 3 (36) 4 (48) 5 (60) 6 (72) 7 (84)....	

The files will be delivered option WeTransfer

The undersigned confirms acceptance of all regulations of Exhibition.

Exhibitor:

Signature

Date